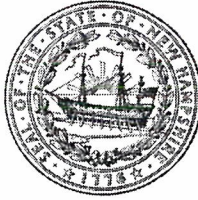


CHAIRMAN
Martin P. Honigberg

COMMISSIONER
Robert R. Scott

EXECUTIVE DIRECTOR
Debra A. Howland

STATE OF NEW HAMPSHIRE



DG-14-380
TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:
www.puc.nh.gov

PUBLIC UTILITIES COMMISSION

21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

**CONFIDENTIAL
MATERIAL
IN COMM FILE**

May 8, 2015

NHPUC 8MAY15PM3:29

ORIGINAL	
W.H.P.U.C. Case No.	DG 14-380
Exhibit No.	13
Witness	Panel #1
DO NOT REMOVE FROM FILE	

Debra A. Howland, Executive Director
N.H. Public Utilities Commission
21 S. Fruit St., Ste. 10
Concord, N.H. 03301

**Re: DG 14-380 Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a
Liberty Utilities
Petition for Approval of a Firm Transportation Agreement with the
Tennessee Gas Pipeline Company, LLC
Commission Staff Testimony**

Dear Ms. Howland:

I enclose for filing in the above-referenced docket one redacted original and seven confidential copies of the direct testimony of Melissa Whitten, on behalf of the Commission Staff. The confidential version of the testimony contains information protected from disclosure by prior Commission rulings in this docket. See, Secretarial letters dated February 19 and March 25, 2015. Since all parties are restricted from disclosing the Company's confidential information, I have provided to each a copy of both the confidential and redacted versions.

Thank you for your assistance with this filing. Please contact me with any questions.

Sincerely,

Rorie E. Patterson

Rorie E. Patterson
Staff Attorney
(603) 271-5189
rorie.patterson@puc.nh.gov

Enclosures

Cc: Service List

LINKED

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
al-azad.m.iqbal@puc.nh.gov
amanda.noonan@puc.nh.gov
apereira@lacapra.com
chico.dafonte@libertyutilities.com
karen.sinville@libertyutilities.com
mark.naylor@puc.nh.gov
mwhitten@lacapra.com
ocalitigation@oca.nh.gov
pradip.chattopadhyay@oca.nh.gov
rkanoff@burnslev.com
rorie.patterson@puc.nh.gov
sarah.knowlton@libertyutilities.com
steve.frink@puc.nh.gov
susan.chamberlin@oca.nh.gov

Docket #: 14-380-1 Printed: May 08, 2015

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**